

CITY OF AIRDRIE  
PROVINCE OF ALBERTA  
BYLAW NO. B-17/2021

**BEING A BYLAW** of the City of Airdrie, in the Province of Alberta, to amend Bylaw No. B-29/2004, being the Southeast Airdrie Community Structure Plan.

**WHEREAS** under the authority and subject to the provisions of the *Municipal Government Act*, Revised Statutes of Alberta, 2000, Chapter M-26, and amendments thereto, the Council of the City of Airdrie may pass a Bylaw to adopt an Area Structure Plan; and

**WHEREAS** the Council of the City of Airdrie has adopted the Southeast Airdrie Community Area Structure Plan as Bylaw No. B-29/2004; and

**WHEREAS** it is desirable to enact that the said Bylaw be amended in the manner outlined below;

**NOW THEREFORE** the Council of the City of Airdrie in Council duly assembled enacts that:

Bylaw No. B-17/2021 amend Bylaw No. B-29/2004 "Southeast Airdrie Community Area Structure Plan" as follows:

1. That Figures 1 to 10 of Bylaw No. B-29/2004 be removed and replaced with Figures 1 to 10 attached here to as Schedule "A"

Read a first time this \_\_\_\_\_ day of May, 2021.

Read a second time this \_\_\_\_\_ day of May, 2021.

Read a third time this \_\_\_\_\_ day of May, 2021.

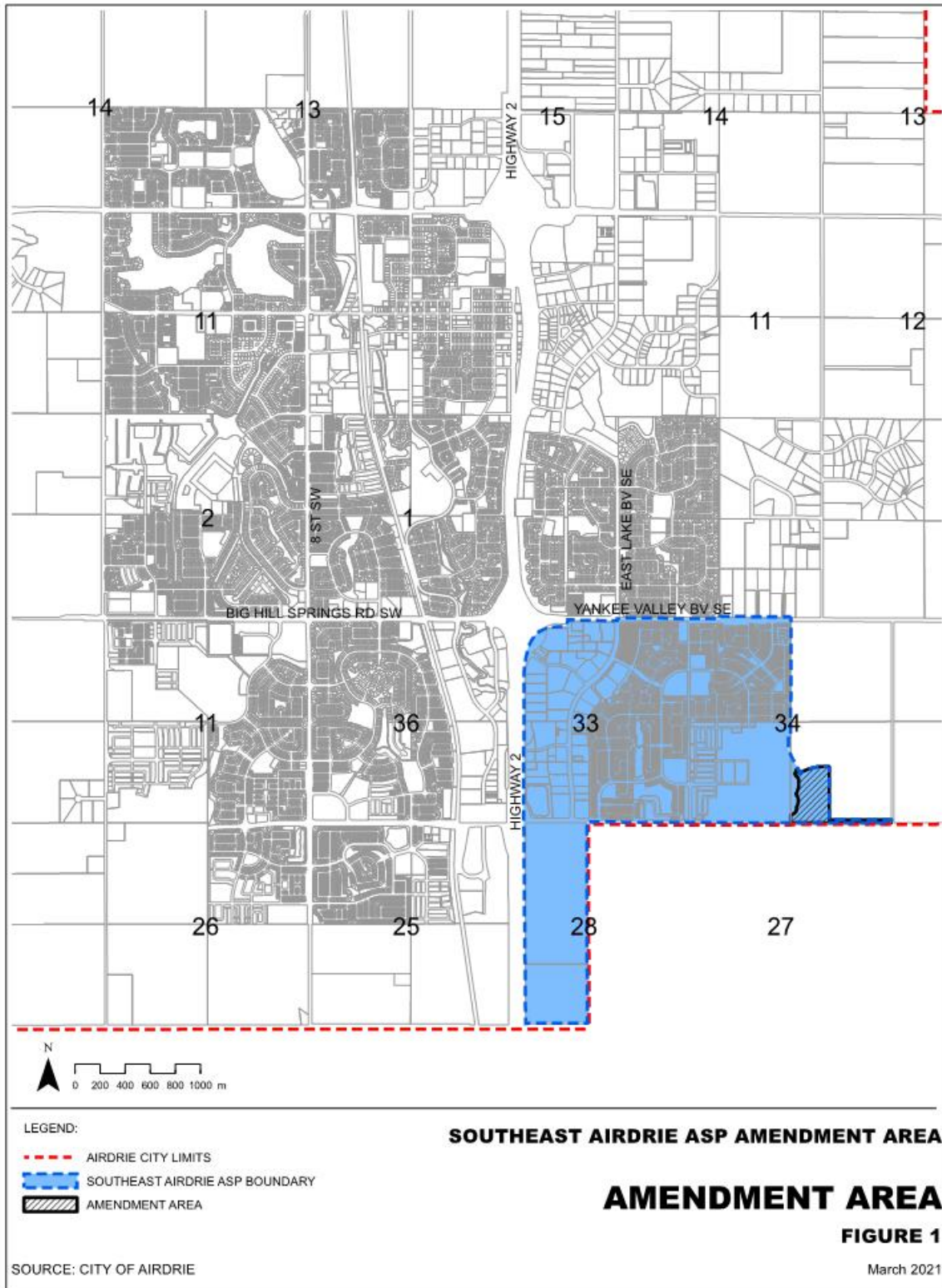
This bylaw was executed as of the latest date evidenced by digital signature below.

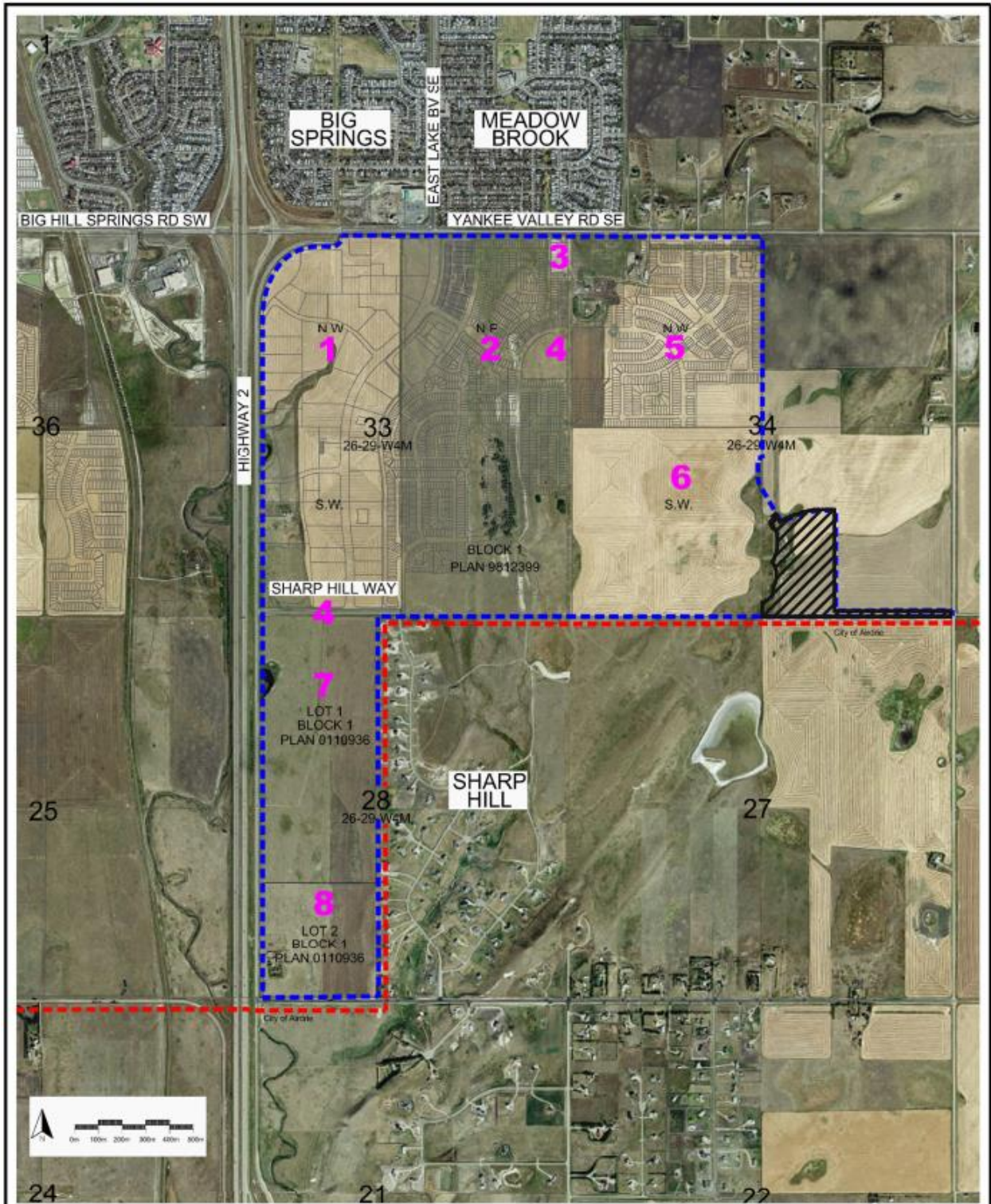
\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

**BYLAW NO. B-17/2021  
BEING A BYLAW OF THE CITY OF AIRDRIE  
TO AMEND THE SOUTHEAST AIRDRIE COMMUNITY AREA STRUCTURE PLAN**

**SCHEDULE "A"**





**LEGEND:**

- AIRDRIE CITY LIMITS
- ▬▬▬▬▬ SOUTHEAST AIRDRIE ASP BOUNDARY
- 2 OWNERSHIP REFERENCE TO TABLE 1
- ▨▨▨▨▨ AMENDMENT AREA

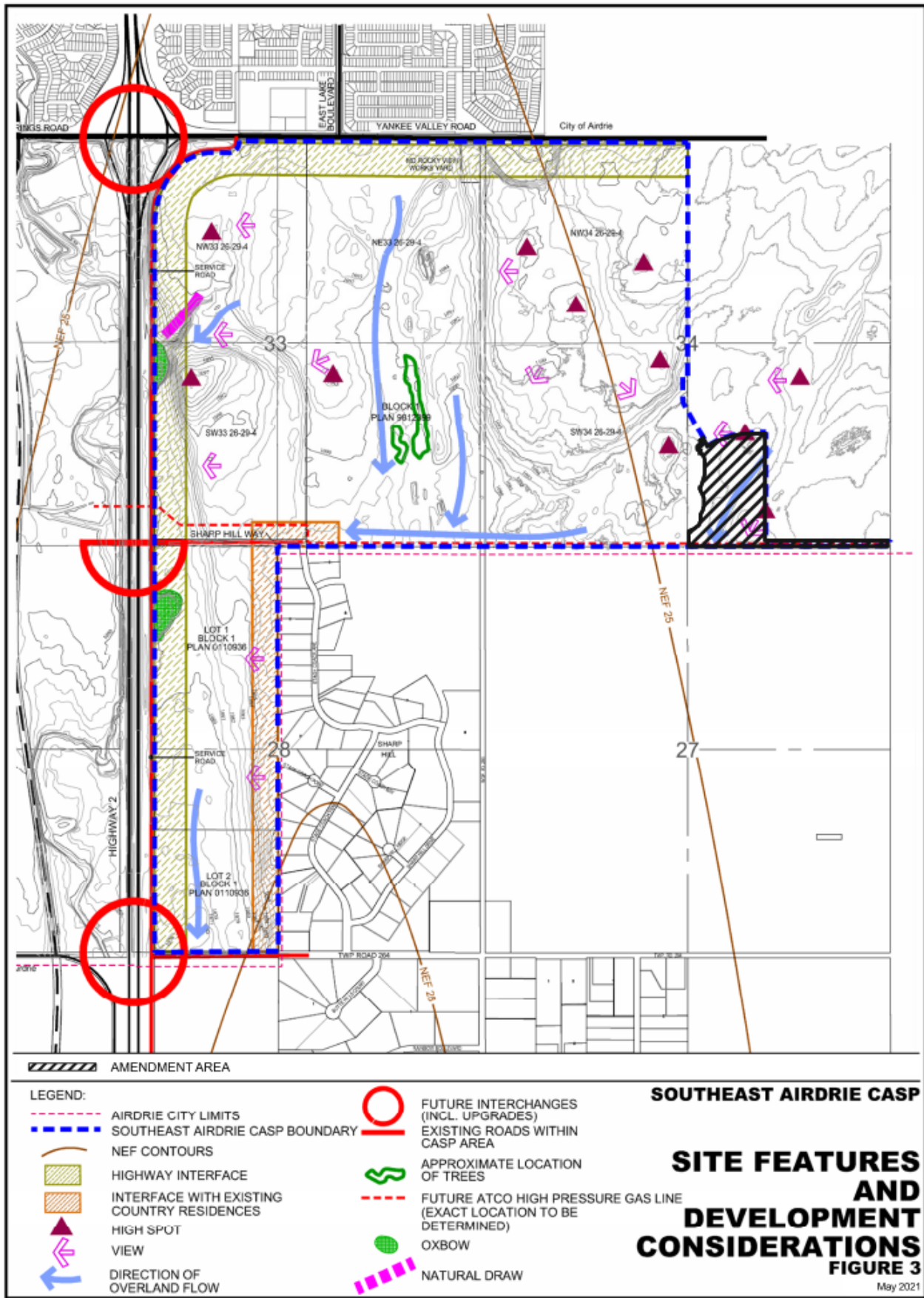
SOURCE: CITY OF AIRDRIE, Orthoshop

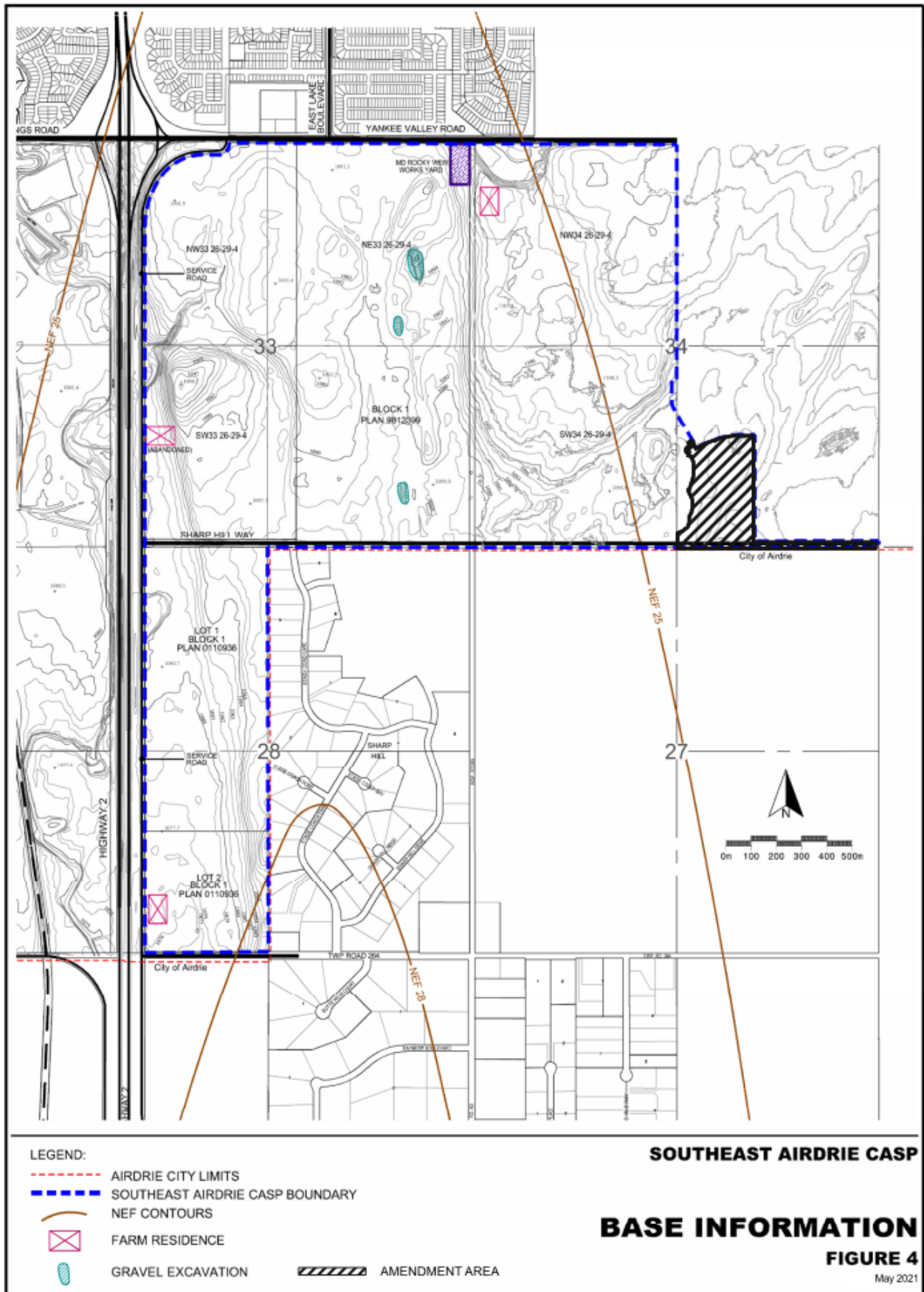
**SOUTHEAST AIRDRIE ASP**

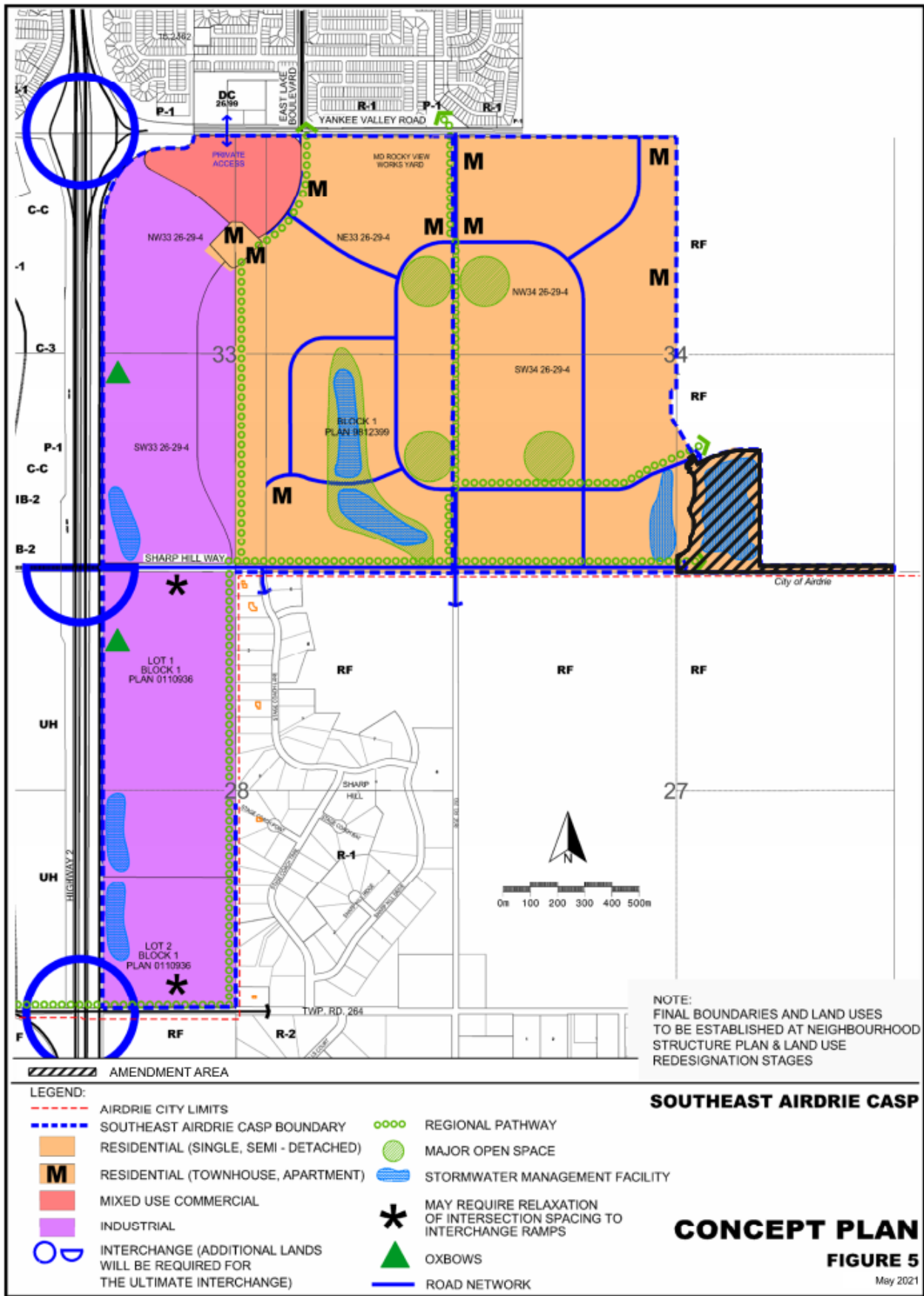
**LAND OWNERSHIP**

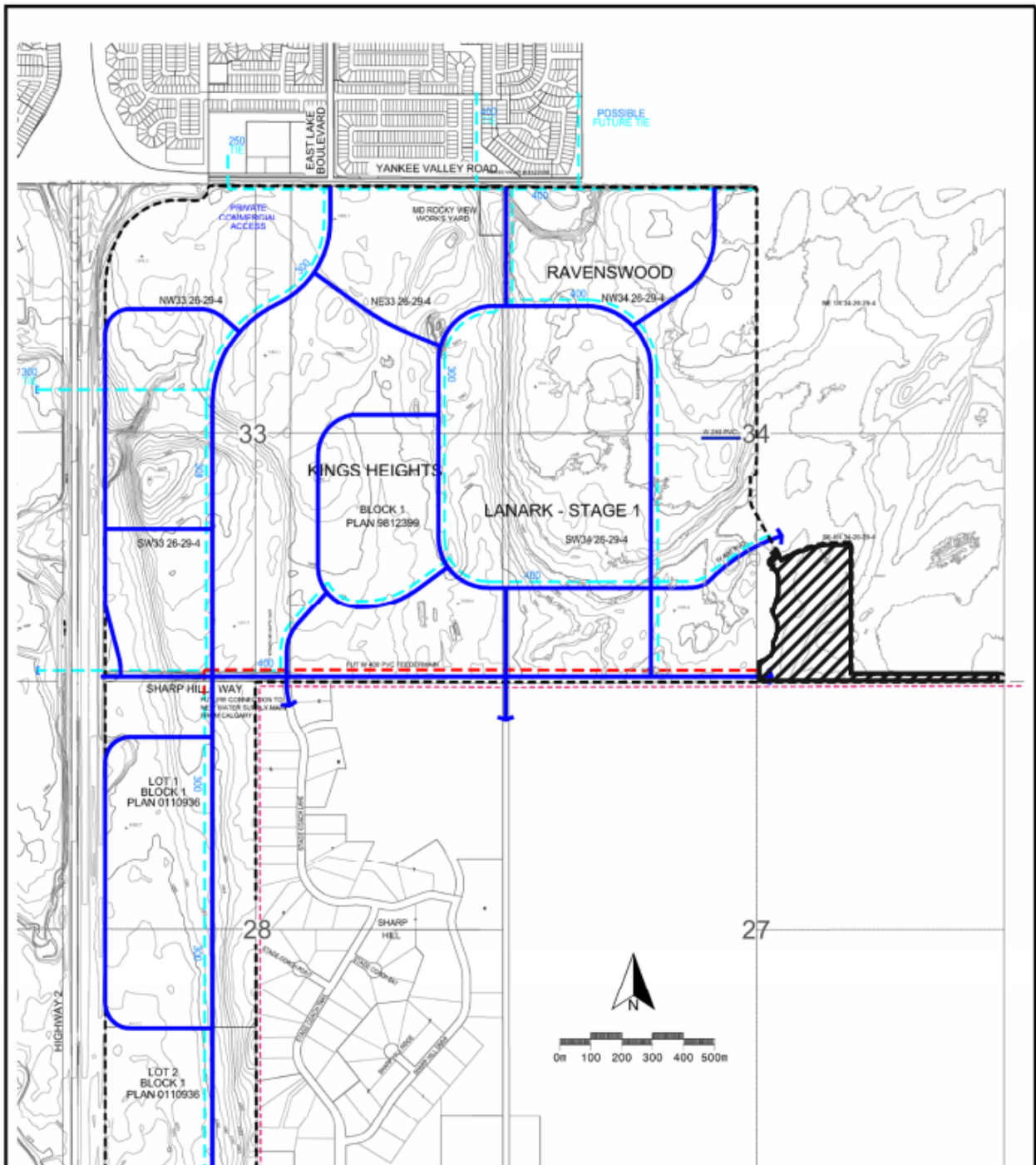
**FIGURE 2**

May 2021









**LEGEND:**

- - - - - AIRDRIE CITY LIMITS
- SOUTHEAST AIRDRIE CASP BOUNDARY
- - - - - PROPOSED WATER AND SIZE IN MM
- - - - - PROPOSED WATER TRUNK
- - - - - ROAD NETWORK

AMENDMENT AREA

**SOUTHEAST AIRDRIE CASP**

**PROPOSED SERVICING WATER**

**FIGURE 6**

May 2021

